

**Civil Rights Action Plan**

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| Office Location: |  | |
| Date of Last Civil Rights Review: | |  |

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| **Specific Action to be Taken** | **Responsible Party** | **Expected Community Partners** | **Target Completion Date** | **Expected Outcomes/ Impact** | **Progress/Comments** | **Date Reviewed** |
| *Implement periodic discussions of civil rights planning at staff meetings.* | *Area Extension Director* | *N/A* | *01/31/2022, then quarterly* | *Regular review of Action Plan and documentation of discussions in minutes.* |  |  |
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