

## JOINT COUNCIL OF EXTENSION PROFESSIONALS (JCEP)

2025 Team Award

Nominations due March 18, 2025, by 11:59 p.m. CST

**Wisconsin's Joint Council of Extension Professionals (JCEP) is a partnership of Extension associations working to promote communication, cooperation, and professionalism among all Extension Educators. JCEP focuses on strengthening the efforts of the member organizations (ESP, WACAA, WAE4-HYDP, WEAFCs, WEECDA) and accomplishing what each cannot do individually.**

### AWARD INTENT:

- The JCEP Team Award is intended to recognize multi-disciplinary work within our member associations that has taken place since the last JCEP Conference. Teams and team work that began before and will continue after that time are still eligible. This state-level award includes a \$1000 cash prize to be divided equally among team members\*.
- The award-winning nomination will be presented/shared at the JCEP Annual Conference.

### ELIGIBILITY:

To be eligible for the JCEP Team Award, a team must have two or more “members in good standing” representing different JCEP member associations (ESP, WACAA, WAE4- HYDP, WEAFCs, or WEECDA) **and at least two different program areas.**

The described educational program must meritoriously meet the need(s) identified within the community or communities involved.

### NOMINATION FORMAT AND PROCEDURES:

- Indicate the name or title of the educational program or team being nominated for the award.
- Identify the name, title/position, program area, and association membership(s) for each team member.
- Indicate the nominator's contact information (including name, e-mail address, phone number).
- Indicate who will accept this award (if chosen) at the JCEP Conference All Associations Luncheon. Please include the name and email address for all who will be in attendance.
- Nomination Statement: Please provide a brief (600 word maximum) description of the program/team and how it addresses the award criteria below. The nomination statement should be submitted via email to all members of the JCEP Promotions and Marketing Committee (*see below for e-mail addresses*).
- Supplementary Material (optional): Nominators may submit up to three supplementary materials to support their nomination. It is preferred that these materials be submitted

electronically with the Nomination Statement. If this is not possible, please contact the Chair of the JCEP Promotions and Marketing Committee and be prepared to mail a copy of the supplementary materials to each member of the JCEP Promotions and Marketing Committee. The strength of the Nomination Statement remains paramount. Examples of supplementary materials include video/audio recordings (5-minute max), brochures, newspaper articles, photos, testimonials, and evaluation data.

**AWARD CRITERIA (100 Points):**

A need(s) within the community(ies) is identified and the program meets the identified need(s) . (10 points)

The audience and situation are described. The relationship to educational programs is detailed and clear. (10 points)

A compelling case for the importance/value of taking a team approach, being multi-disciplinary, and working across program areas to address the identified need is presented. The role of each team member is specified including the role of community partners if applicable. Each team member contributes in a unique and meaningful way. (40 points)

Measurable outcome(s) with respect to the team efforts are detailed including the program's short-term impacts on the audience or community's knowledge gained, behavior change, and/or increased capacity. Also include plans and any results for measuring/tracking intermediate and long-term outcomes. (20 points)

The team has outlined a plan for sharing the results of the program with colleagues. (10 points)

Bonus points if the team provides evidence of already sharing the results. (10 points)

**DEADLINE:**

Nomination Statement must be received electronically by all members of the JCEP Promotions and Marketing Committee on or before **March 18, 2025**. **Supplementary materials sent via mail must be received by all Committee members on or before March 18, 2025**. Please allow time for delivery!

**NOTICE:**

If selected as the JCEP Team award winner, the \$1,000 will either be divided between each team member or given as one lump sum to a county to use for future team programming **(Choose 1)**.

❖❖ Divide between the team members

❖❖ Make check payable to \_\_\_\_\_ County

*\*The JCEP Promotions & Marketing Committee Chair is obligated to report the recipients of the cash prize to UW-Extension Business Services to ensure that tax implications are taken care of in the payroll process.*

2024-2025 JCEP Promotions and Marketing Committee:

Todd Barman  
WEECDA  
todd.barman@wisc.edu

Amanda Kostman  
WEAFCS  
amanda.kostman@wisc.edu  
715-748-3327 ext. 1

MaryBeth Wohlrabe  
WAE4-HYDP  
marybeth.wohrlabe@wisc.edu