## RESOLUTION NUMBER 7-2014

## RELATING TO COMMEMORATING THE 100<sup>TH</sup> ANNIVERSARY OF WISCONSIN 4-H YOUTH DEVELOPMENT

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 18<sup>th</sup> day of March 2014, does resolve as follows:

WHEREAS, Thomas L. Bewick was appointed Wisconsin's first State Leader of Boys' and Girls' 4-H Club Work with the new Cooperative Extension Service in July 1914 and organized the first 4-H Club under Cooperative Extension in Walworth County in October 1914; and

WHEREAS, 2014 marks the 100<sup>th</sup> anniversary of this unique partnership between the counties of the state, the University of Wisconsin-Extension and Wisconsin 4-H Youth Development; and

WHEREAS, this partnership of University of Wisconsin campuses, the University of Wisconsin-Extension and county-based 4-H Youth Development programs embodies the true meaning of the "Wisconsin Idea" –that the resources of the university shall be extended to the people of the state where they live and work; and

WHEREAS, Wisconsin 4-H Youth Development's purpose is to help youth learn leadership, citizenship and life skills, develop new skills, become leaders and help shape their communities; and

WHEREAS, the vitality of today's Wisconsin 4-H Youth Development program as well as 4-H's national reputation as the largest out-of-school educational organization can be credited to the men and women of vision who accepted the challenge in 1914 to help grow 100 years of Wisconsin leaders; and

NOW, THEREFORE, BE IT RESOLVED, that the Green Lake County Board of Supervisors hereby commends Wisconsin 4-H Youth Development and its local county 4-H Extension educators for their cooperation and support, which allows the youth and families of Green Lake County to apply the research and knowledge of the University of Wisconsin to their lives, homes and communities and help build strong leaders for tomorrow.

| Roll Call on Resolution 7- 2014       | Submitted by Ag, Extension & Fair |
|---------------------------------------|-----------------------------------|
|                                       | Committee                         |
| Ayeଐ, Nay ⁰, Absent Ἱ, Abstain ▷      | Mauren Schweder, Chairman         |
| Passed and Adopted Rejected this 18th | nic for                           |
| day of March 2014                     | Nick Toney, Vice-Chairman         |
| Jack Merlin                           | Sylver                            |
| County Board Charman                  | Harley Reabe                      |
| Millelle I Bate Dogon                 | Derlada                           |
| ATTEST: County Clerk                  | Ben Moderow                       |
| Approved as to Form:                  |                                   |
| / mf ff ff                            | Michael Stoddard                  |
| Corporation Counsel                   | Michael Stoddard                  |